



GENERAL & PHOTOGRAPHY PRIZE BOOK



ENTRY DEADLINE
September 26, 2026
NORFOLKCOUNTYFAIR.COM



2026 NORFOLK COUNTY FAIR & HORSE SHOW

October 6-12, 2026

norfolkcountyfair.com

MISSION “The Norfolk County Agricultural Society is committed to the great agricultural tradition of the annual fall fair and creating unique, educational experiences in partnership with volunteers and our community.”

VISION “Norfolk County Agricultural Society will offer a premier entertainment facility in Norfolk County, hosting and producing year-round agricultural programs and special events.”

GENERAL FAIR ENTRY RULES

Eligibility

- Open to competitors worldwide unless otherwise stated.
- Entries must be the work of the exhibitor.
- Items previously entered in past years are not eligible.

How To Enter

- Visit norfolkcountyfair.com click **competitions**

Entry Deadline

- All entries must be submitted online by **Saturday, September 26, 2026, at 5:00 PM.**

Entry Tags

- Entry tags will be printed once your entry has been submitted.
- You will receive notice via email to notify you when they are ready to be picked up.

Fees

- Exhibitor Fee: \$10.00 (incl. HST)
 - Applies to: General, Livestock, Poultry, and Horse entries
 - Includes a one-day pass to the Fair.
 - **Exemptions: No Exhibitor fees for the following:**
 - Junior Homecraft Divisions
 - Special Needs Programs
 - Nursing Homes
 - Schools
 - 4-H
- A 15% Fair Share will be taken off all General winnings.
- All fees must be paid before submitting your entries. Unpaid items will be disqualified.

Prize Money

- Cash Prize Pick-Up: Earnings under \$20 will be paid in cash only at the Fair Office.
 - Available from Wednesday, October 21st, 2026, to Friday, October 30, 2026.
 - Pick up at the Fair Office - 172 South Drive, Simcoe BLDG # 5.
 - Unclaimed cash prizes after October 30, 2026, will be forfeited and considered a donation to the NCAS.
- Cheque Prize Pick-Up:
 - Available from Wednesday, October 21, to Friday, October 30, 2026, at the Fair Office - 172 South Drive, Simcoe BLDG # 5.
 - After Nov, 3, 2026, remaining cheques will be mailed out (subject to postal service availability).

Placement of Entries

Pick up entry tags at NCAS and securely affix them to your item before delivering entries to the appropriate locations:

- **Grandstand:**
 - Field Crops, Garden Products, Pumpkin & Squash, Fruit, Honey, Plants & Flowers, Professional Florists
- **Upper Homecraft Building:**
 - Sr. Culinary Arts, Quilts, Needlework, Community Project, Retirement/Nursing Homes, Group Displays, Paint by Numbers, Art, & Crafts

Entry Drop-off Times:

- Sunday, October 4, 2026: 2:00 pm – 5:00 pm
- Monday, October 5, 2026: 8:00 am - 12 noon
- Plants & Flowers (Show Two): Friday, October 9, 2026 - 8:00 am - 9:00 am (Grandstand)
- Culinary Arts (Show Two): Thursday October 8, 2026 - 7:00 pm - 9:00 pm (Upper Homecraft Building)

Pickup of Entries

- Entries must remain on display until Tuesday, October 13, 2026.
- Pickup times:
 - **Tuesday, October 13, 2026 from 10:00 am –1:00 pm and 5:00 pm –7:00 pm**
 - **Wednesday, October 14, 2026 from 3:00 pm - 5:00 pm**
 - **Items not picked up by 5 pm on October 14, 2026, will be recycled.**

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Division 301: Field Crops

Competition Chairperson: Fred Judd, 519-426-4461.

Committee: Mike Morris, Scott Persall, Kyle Sowden, Paul Splinter, Jacquie MacCormack, Justin VanPassen.

Judging: Monday Oct 5, 2026 1:00 PM

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

General Requirements for Seed, Grain, and Hay Exhibits

- All exhibits must be of the current year's growth, with the following exceptions:
 - Legume seeds
 - Soybeans
 - Class 10 Shelled Corn
 - Grain for sheaves(These may be from the previous year's growth.)

Packaging and Presentation

- Boxes will be provided for packing all grain and seed exhibits.
 - Exception: Corn on the ear does not need to be boxed.
- Corn exhibits must be free of husks,
 - Exception: "Field Run" in Class 15 may be entered with husks.

Identification and Labeling

- Corn entries will be disqualified unless they include the correct name and variety number on the entry form.
- All exhibits, including A.V. (Any Variety) and A.O.V. (Any Other Variety), must be correctly named.

Sheaf Specifications

- Sheaves must be:
 - At least 5" in diameter at the center binding
 - Not more than 7" in diameter at the center of the sheaf

Abbreviations

- **A.V.** – Any Variety
- **A.O.V.** – Any Other Variety

Class-Specific Requirements

- For Classes 1–9 (inclusive):
 - The minimum sample must be 5 kg (11 lbs)
 - Samples are subject to weigh-in upon arrival at the show

Entries to be placed under the Grandstand Sunday Oct 4th 2026 2:00 pm - 5:00 pm OR Monday Oct 5th 8:00 am - Noon

Prizes: 1st: \$14, 2nd: \$12, 3rd: \$10, 4th: \$7, 5th: \$6 - Unless otherwise noted

Special prizes:

CHAMPION WHEAT EXHIBIT Prize: Rosette

CHAMPION SOYBEAN EXHIBIT

Winner receives 4 bags of seed

Donated by: Scotland Agromart

CHAMPION EAR CORN Prize: Rosette

CHAMPION HALF BUSHELL OF CORN Prize: Rosette

ELGIN/NORFOLK GRAIN FARMERS OF ONTARIO

Winner must have a first in at least one class highest points in 10-17

Points: 1st- 5, 2nd- 4, 3rd- 3, 4th- 2, 5th- 1

Donated by Elgin/Norfolk Grain Farmers of Ontario

CHAMPION HAY EXHIBIT Prize: Bag of Seed

Donated by: Pro Rich Seeds (Mount Elgin)

CHAMPION EXHIBITOR AWARD Prize: Concert Tickets

Most points in classes 1-22

Donated by: Norfolk Soil and Crop Improvement Association

CLASS WINNERS 10-17

Each class winner will receive 1 bag of seed corn as stated.

Class 10 - Donated by Pioneer

Class 11 & 12 - Donated by Pride

Class 13 & 14 - Donated by Maizex

Class 15 - Donated by Pioneer

Class 16 & 17 - Donated by Northrup King

Classes:

1. WHITE WINTER WHEAT

AV, Named

2. RED WINTER WHEAT

AV, Named

3. OATS

AV, Named

4. BARLEY

2 Row, Named

5. **BARLEY**
6 Row, Named
6. **SOYBEANS**
AV, Named-less than 3000 Heat Units
7. **SOYBEANS**
AV, Named- Heat Units 3000 or greater
8. **I.P. SOYBEANS**
A.V., Named
9. **LEGUME SEED**
Named
10. **5 KGS OR 11 LBS OF SHELLLED CORN Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
(previous year eligible)
11. **10 EARS OF HYB. CORN Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
Heat Units less than 3000
12. **10 EARS OF HYBRID CORN Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
Heat units 3000 or greater
13. **1/2 BUSHEL OF HYB. CORN ON EAR Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
AV, Heat Units Less Than 3000
14. **1/2 BUSHEL OF HYB. CORN ON EAR Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
AV, Heat Units 3000 & Greater
15. **15 EARS OF HYBRID CORN - FIELD RUN Prizes:** 1st: \$20, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
Open only to members of Grain Farmers of ON residing in Norfolk.
Husks unopened, 5 Ears to be shelled at judging time. Basis of judging to be test weight, moisture and general quality.
16. **SHEAF OF CORN - SILEAGE (10 STOCKS) Prizes:** 1st: \$20 and 1 unit of seed corn, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
A.V., Named
17. **SHEAF OF GRAIN CORN (10 STOCKS) Prizes:** 1st: \$20 and 1 unit of Pioneer seed corn, 2nd: \$16, 3rd: \$14, 4th: \$12, 5th: \$9, 6th: \$7
A.V., Named
18. **SAMPLE OF CORN-SILAGE Prizes:** 1st: \$14, 2nd: \$12, 3rd: \$10, 4th: \$7, 5th: \$5
AV, named, 4l sample size
19. **6 INCH SLICE OF BALED HAY, FIRST CUTTING MIXED**
20. **6 INCH SLICE OF BALED HAY**
First Cut., Legume
21. **6 INCH SLICE OF BALED HAY**
Other than 1st cut mixed
22. **6 INCH SLICE OF BALED HAY**
Other Than 1st Cut Legume
23. **SHEAF OF WHEAT Prizes:** 1st: \$50 and Rosette, 2nd: \$40, 3rd: \$30, 4th: \$20
Variety Correctly Named, Sheaves must be self supporting

- 24. SHEAF OF OATS Prizes:** 1st: \$50 and Rosette, 2nd: \$40, 3rd: \$30, 4th: \$20
Variety Correctly Named, Sheaves must be self supporting
- 25. SHEAF OF BARLEY Prizes:** 1st: \$50 and Rosette, 2nd: \$40, 3rd: \$30, 4th: \$20
Variety Correctly Named, Sheaves must be self supporting
- 26. BEGINNERS CLASS - ANY GRAIN Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$20
Eligibility for 3 years, Variety Correctly Named, Sheaves must be self supporting
-

Division 330: Garden Products

Competition Chairpersons:

Chair: Brian Woolley, 519-429-0384

Vice Chair: Robert Moore 519-426-5337

Committee: Paul Splinter, Dave Finnie, Bill Erwin, Carrie Woolley, Marilyn Woolley, Ian Jr & Christina Olley, Kyle Woolley, Jenni Smith.

Beets - Please cut top off within 1" of beet.

Beans - Place in 1 quart basket.

Carrots - Exhibit of 6 - Please cut top off within 1" of carrot.

Cabbage - Exhibit of 2 heads - lightly trimmed.

Onions - Please do not peel onions.

Squash - Exhibit of 2 - Please do not wax squash.

Peppers - Exhibit of 4.

Potatoes - Exhibit tray of 24 potatoes - Please do not scrub potatoes.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3 - Unless otherwise noted

Classes:

- 1. BEET - TURNIP ROOTED**
6 Specimens
- 2. BEET - LONG BLOOD**
6 Specimens
- 3. BEET - PICKLING**
1 Quart Basket
- 4. BEANS - SNAP, WAX OR YELLOW POD**
1 Quart Basket
- 5. BEANS - SNAP, GREEN POD**
1 Quart Basket
- 6. CARROT - LONG TYPE AV**
Exhibit of 6
- 7. CARROT - SHORT OR BLUNT TIP AV**
Exhibit of 6

- 8. CARROT - FINGER OR BABY**
Exhibit of 6
- 9. CARROT - ANY OTHER COLOUR**
Exhibit of 6
- 10. LARGEST CARROT BY WEIGHT Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
1 Specimen
- 11. CABBAGE - GREEN Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
AV-Exhibit of 2 Heads, Lightly Trimmed
- 12. CABBAGE - RED Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
AV-Exhibit of 2 Heads, Lightly Trimmed
- 13. CABBAGE - SAVOY Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 2 Heads, Lightly Trimmed
- 14. LARGEST WATERMELON Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
Judged by weight
- 15. ONIONS - WHITE**
6 Specimens Not Peeled
- 16. ONIONS - YELLOW**
6 Specimens Not Peeled (other Than Spanish)
- 17. ONIONS - RED**
6 Specimens Not Peeled
- 18. ONIONS - SPANISH**
6 Specimens
- 19. ONIONS - PICKLING**
1 Quart Basket
- 20. ONIONS - GREEN**
Bunching 2 Bunches
- 21. COLLECTION OF ONIONS Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30
4 Each of 4 Varieties - Named
- 22. ROPE OF GARLIC Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30
- 23. ROPE OF ONIONS Prizes:** 1st: \$75, 2nd: \$50, 3rd: \$40
3 Feet Long, Any Kind
- 24. SQUASH - BUTTERNUT Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
- 25. SQUASH - ULTRA BUTTERNUT Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
- 26. SQUASH - GREEN HUBBARD Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
2 Warted or Smooth
- 27. SQUASH - BLUE OR GREY HUBBARD Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Warted /smooth - 2
- 28. SQUASH - GOLDEN HUBBARD Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2

29. **SQUASH - GOLDEN DELICIOUS Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
30. **SQUASH - ACORN OR PEPPER Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
31. **SQUASH - WHITE ACORN Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
32. **SQUASH - BUTTERCUP Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
33. **SQUASH - SWEET POTATO Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
34. **SQUASH - BANANA Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
35. **SQUASH - BLUE BANANA Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
36. **SQUASH - SWEET DUMPLING Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
37. **SQUASH - SPAGHETTI Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
38. **SQUASH - WHITE SCALLOP Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
39. **SQUASH - SUNBURST Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Exhibit of 2
40. **ZUCCHINI - TABLE SIZE Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
41. **ZUCCHINI Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Largest by Weight
42. **SQUASH - AOE Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
Correctly Named - Exhibit of 1
43. **SQUASH Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$10, 4th: \$8
Collection 1 Each of 6 Small Var. of - Named
44. **SQUASH Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$10, 4th: \$8
Collection 1 Each of 6 Large Varieties - Named
45. **PUMPKIN - PIE ROUND**
2 Specimens
46. **PUMPKIN - WHITE**
2 specimens
47. **PUMPKIN - MINI**
Not over 4 Inch Diameter - 2 Specimens
48. **PUMPKIN Prizes:** 1st: \$8, 2nd: \$5, 3rd: \$4
Field 2 Specimens
49. **RUTABAGAS - SWEDE**
2 Specimens

- 50. **BELL PEPPER - SWEET GREEN Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 51. **BELL PEPPER - YELLOW, ORANGE Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 52. **POINTED PEPPER - SWEET GREEN Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 53. **BELL PEPPER - SWEET RED Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 54. **POINTED PEPPER - SWEET RED Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 55. **FINGER PEPPER - HOT Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 56. **BANANA PEPPER Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 57. **PIMENTO PEPPER - RED Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 58. **PIMENTO PEPPER - GREEN Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 59. **GREENHOUSE PEPPER Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 60. **JALEPENO PEPPER Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Exhibit of 4
- 61. **TOMATOES Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$3
2 Clusters
- 62. **TOMATOES - FIELD Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$3
4 Specimens
- 63. **TOMATO - GREENHOUSE Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$3
4 Specimens
- 64. **LARGEST TOMATO Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10
1 Specimen
- 65. **EGGPLANT**
Exhibit of 2
- 66. **LEEKs**
6 Roots
- 67. **GARLIC**
Plate of 6
- 68. **GOURDS Prizes:** 1st: \$15, 2nd: \$12, 3rd: \$10, 4th: \$8
Collection In A Basket (10" x 14")
- 69. **AOV VEGETABLE**
1 Named Sample
- 70. **MOST UNUSUAL SHAPE VEGETABLE**

- 71. RADISH**
AV, Named 2 Specimens
- 72. TALLEST CORNSTALK Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
With roots attached with means of support
- 73. TALLEST SUNFLOWER Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
With roots attached with means of support
- 74. SUNFLOWER HEAD WITH 75%SEEDS- AT MATURITY Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
Measured by size
- 75. POTATOES - YUKON GOLD Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Exhibit Tray of 24
- 76. POTATOES - CHIEFTAIN Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Exhibit Tray of 24
- 77. POTATOES - SUPERIOR Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Exhibit Tray of 24
- 78. POTATOES - KENNEBEC Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Exhibit Tray of 24
- 79. POTATOES - AOV Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Named Exhibit Tray of 24
- 80. POTATOES Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Group of 12 Large
- 81. POTATOES Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$5, 4th: \$4
Pyramid 18 Inch Triang Base, AV
- 82. LARGEST POTATO BY WEIGHT Prizes:** 1st: \$25 and Red Rosette, 2nd: \$15, 3rd: \$10
Rose Delaney Memorial Award
- 83. DECORATIVE DOOR HANGING SUITABLE FOR THANKSGIVING Prizes:** 1st: \$20, 2nd: \$18, 3rd: \$16, 4th: \$14, 5th: \$12
Flint or coloured, not to exceed 5 cobs of corn
- 84. DECORATIVE DOOR HANGING FOR THANKSGIVING Prizes:** 1st: \$20, 2nd: \$18, 3rd: \$16, 4th: \$14, 5th: \$12
Not to Exceed 5 Cobs - Popcorn
- 86. SMALL COLLECTION OF VEGETABLES Prizes:** 1st: \$100 and Rosette, 2nd: \$80, 3rd: \$60, 4th: \$50, 5th: \$40, 6th: \$40
6 or More Varieties
Displayed on a flat table on forms supplied by Society, size 30" x 30". Must be solid display of vegetables (no gourds) Judged on points
Limited to the first 6 entries

87. LARGE COLLECTION OF WHAT GROWS IN YOUR GARDEN NORFOLK Prizes: 1st: \$600, 2nd: \$450, 3rd: \$350, 4th: \$250, 5th: \$150, 6th: \$150

Contents may include: herbs, flowers, fruit, vegetables or nuts, etc.

Arranged for display to be exhibited on space not exceeding 25 square feet and to be judged by points.

Variety and quality 40 points; commercial value 20 points; arrangement 20 points; educational value 20 points.

The vegetables in this display need not be grown by the exhibitor.

The exhibitor will be allowed until 1:00 p.m. on Monday to complete the arrangement of their display.

Entries will be accepted from organizations such as Churches, Boy Scouts, Service Clubs, etc.

Entries Limited to First 6 Received.

The winner of this class will be awarded the NORFOLK FEDERATION OF AGRICULTURE AWARD.

Giant Pumpkin & Squash Competition Rules

1. Open to residents of any country.
2. The specimen must be grown by the exhibitor in their country of residence.
3. Exhibitors may enter competitions outside their own country.
4. Only **one entry per class per exhibitor**, with a maximum of **two entries per family**.
5. Competition Classes:
 - **Giant Pumpkin:** Must be at least 80% yellow to orange in colour, based on the ROCHE Egg Colour Fan standard.
 - **Giant Squash:** Fruit of any other colour or combination of colours.
6. Each show must have two representatives to act as judges and to supervise weighing and certify weights.
7. Specimens must be:
 - Sound, healthy, and free from damage (no rot, holes, cracks, chemical residue, or soft spots).
 - Free of foreign materials.
 - Stalks/stems trimmed to no more than 1 inch.
 - Judges may request an x-ray if needed.
8. **Exhibits for this competition will be accepted ONLY on Sunday, October 4, 2026, between 10:00 AM and 3:00 PM to facilitate weighing and placing, The Fair asks that the pumpkins/squash be on palettes to offload with a fork lift.**
9. Exhibitors **must** stay with their entry during unloading, weighing, and placing.
10. Specimens must remain on display from **Sunday, October 4, 2026**, until **Tuesday, October 13, 2026**.
11. All entries are subject to the Norfolk County Fair general rules.
12. The Norfolk County Agricultural Society is not responsible for any damage to entries.

Division 335: Largest Pumpkin/Squash

Competition Chairpersons: Brian Woolley 519-429-0384 and Robert K Moore 519-426-5337.

Special prizes:

LARGEST PUMPKIN GROWN IN NORFOLK COUNTY. Prize: \$500

Must be grown in Norfolk County by a resident of Norfolk County.

Winner of class 1 cannot win class 2. Open to all ages

NICEST LOOKING PUMPKIN Prize: \$100

Judged by the Garden Products Committee

Donated by: Robert K. Moore

Classes:

- 1. LARGEST PUMPKIN BY WEIGHT. Prizes:** 1st: \$2000, 2nd: \$750, 3rd: \$500, 4th: \$250, 5th: \$125, 6th: \$100, 7th: \$50, 8th: \$50, 9th: \$50, 10th: \$50
James I. Moore Memorial Award
 - 2. LARGEST SQUASH, A.V. Prizes:** 1st: \$500 and Red Rosette, 2nd: \$250, 3rd: \$150, 4th: \$100
-

Division 340: Fruit

Competition Chair: Lorraine Vogel 519-443-5649

Email: rvogel@nornet.on.ca

Vice Chair: Jane Collver 519-428-6030

For information on where to obtain apples, please contact Lorraine Vogel

No entry accepted unless varieties are correctly named on entry tag and visible to judges.

Display apples to be buffed. (No oil)

Plates are supplied by the fair at the time of entry. Baskets and trays to be picked up after September 1, at the fair office.

All fruit in Division 340 must be Ontario-grown, but not necessarily by the exhibitor.

ITEMS NOT PICKED UP BY WEDNESDAY, OCTOBER 14, 2026, WILL BE RECYCLED

Special prizes:

THE APPLE CHAMPION Prize: \$500 and Red Rosette

The apple exhibitor scoring the largest number of points in Classes 1-10, shall be named the "APPLE CHAMPION" and awarded the BIG APPLE AWARD.

Points awarded as follows:

Class. 1 and 9: 1st - 10 pts. 2nd - 8 pts. 3rd - 6 pts. 4th - 4 pts.

Class. 2 to 8: 1st - 5 pts. 2nd - 4 pts. 3rd - 3 pts. 4th - 2 pts.

Class. 10: 1st - 50 pts. 2nd - 40 pts. 3rd - 30 pts. 4th - 20 pts

CHAMPION TRAY Prize: \$15 and Rosette

CHAMPION PLATE Prize: \$15 and Rosette

Judges choice

CHAMPION BASKET Prize: \$15 and Rosette

Classes:

1. **DISPLAY- 2 TRAY DISPLAY- 1 VARIETY PER TRAY Prizes:** 1st: \$50, 2nd: \$20, 3rd: \$10, 4th: \$5
Correctly named on long and short side of box
2. **APPLES-RED DELICIOUS -PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Stems intact
3. **APPLES-EMPIRE-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Stems intact
4. **APPLES-IDARED-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Stems intact
5. **APPLES-HONEY CRISP-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Stems intact, may be clipped
6. **APPLES-GALA-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Stems intact
7. **APPLES-RED OR RED STRIPE Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Any Other Variety, Stems intact, Correctly Named & Visible To The Judge
May enter more than once. Must be different varieties
8. **APPLES GREEN OR YELLOW Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
Any Other Variety, Stems intact, Correctly Named & Visible To The Judge
May enter more than once. Must be different varieties
9. **BASKETS - DISPLAY - FOUR 3 LITRE BASKETS - FOUR VARIETIES Prizes:** 1st: \$50, 2nd: \$20, 3rd: \$10, 4th: \$5
- 4 varieties correctly named on the basket handle visible to judges
- One variety per basket
- Apples to be uniform in size
- Must be properly packed (approx. 15-16 apples)
- Stems clipped to avoid stem punctures
10. **APPLE DISPLAY - "SAFETY ON THE FARM" Prizes:** 1st: \$250, 2nd: \$150, 3rd: \$125, 4th: \$100
A decorative display featuring at least 5 different varieties of apples.
- Apples are to be uniform in size
- Stems are to be intact
- Any type of containers of any size may be used
- Area is 6 ft. wide and 8 ft. deep. Nothing to be attached to side walls above 4ft.
- Apples to be buffed, no oil used.
- May include decorative accessories or props such as corn stalks etc.
- Display judged on 25% educational value, 25% on arrangement, 25% on attractiveness and 25% on variety and quality
11. **PEARS BARTLETT-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
12. **PEARS D'ANJOU-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3

- 13. PEARS-BOSC-PLATE OF 5 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
 - 14. PEARS-ANY OTHER VARIETY Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
Named on Tag Visible to Judge - Plate of 5
 - 15. PLUMS PLATE OF 8 Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
Any Variety Correctly Named On Tag And Visible to Judge
 - 16. GRAPES MIN. 2 BUNCHES Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
Named on Tag Visible to Judge
 - 17. GRAPES-COLLECTION OF 3 VARIETIES- 1 BUNCH OF EACH Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3
Named on Tag Visible to Judge
-

Division 401: Plants & Flowers

Competition Chair: Emma Jackson 519-420-7174

Vice Chair Pat Earls 519-428-0544 and Barb Bennett 519-426-6282.

Exhibits will remain until Tuesday, October 13, 2026

Pick up times are 10:00 AM - 1:00 PM & 5:00 - 7:00 PM

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Only one entry to a class excepting A.O.V. classes

Division 401 Judging will be according to Ontario Judging and Exhibiting Standards Publication.

"Ontario Judging Standards" book available through your local Horticultural Society.

The use of PHRAGMITES is no longer allowed in any entries.

This is an invasive species.

HINTS:

Chief points of design: Colour harmony, distinction and originality, suitability to occasion, texture harmony, condition of blooms and relation to container.

Fresh flowers must be used, unless otherwise stated.

No silk flowers, unless otherwise stated.

Committee reserves the right to remove any wilted or dead flowers.

Decorative arrangements: The use of fresh flowers organized to create an attractive display.

SHOW ONE

MONDAY OCTOBER 6, 2026

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3 - Unless otherwise noted

Special prizes:

SIMCOE HOME HARDWARE - BEST HANGING PLANT Prize: \$50 Gift Certificate & Rosette

Donated by: Simcoe Home Hardware

BEST DALHIA IN SHOW Prize: \$50 and Rosette

Donated by: Creekside Growers

BEST ARRANGEMENT IN SHOW Prize: \$50 and Rosette

Judge's Choice

Donated by: Delhi Flowers

SIMCOE & DISTRICT HORTICUTURAL AWARD Prize: \$50

Highest points in 401

Can not be won two years in succession by same exhibitor

Donated by: Simcoe & District Horticultural Society

BEST CUT FLOWER IN SHOW OTHER THAN DAHLIA Prize: \$50 Gift Certificate & Rosette

Donated by: Eising Greenhouse & Garden Centre

BEST POTTED PLANT IN SHOW Prize: \$50 and Rosette

Donated by: Berkelbloem

Classes:

1. **WALK ON THE WILD SIDE Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
A design, must include grasses, weeds, and wildflowers
2. **TEA WITH GRANDMA Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement in a teapot
3. **FALL CLEANUP Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using grasses, branches and sedum
4. **OCTOBERFEST Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
Fresh flower arrangement in a container of your choice, accessories permitted
5. **CRIMSON Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using fresh flowers with red predominant
6. **MERRY CHRISTMAS Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement, must include pine cones
7. **WEE PIXIE Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
A miniature arrangement using dried flowers not to exceed 5"
8. **GREEN WITH ENVY Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using foliage only
9. **THREE OF A KIND Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using only 3 flowers with foilage

10. **MEN ONLY "DIG IT UP" Prize:** Oil Change
An arrangement using fresh flowers and foliage, accessories permitted
Donated by: Visser Automotive
11. **BEE FRIENDLY Prizes:** 1st: \$20 and Jar of honey, 2nd: \$12, 3rd: \$8
An arrangement using fresh flowers, accessories permitted
Donated by H-N Beekeepers & Moodie Bees
12. **HORTICULTURAL THEME "BLOWING IN THE WIND" Prizes:** 1st: \$100 and Rosette, 2nd: \$80, 3rd: \$60
Must include 3 watering cans, bird bath and a windchime. Plants, fruits, and vegetables with accessories of your choice.
Open to any Horticultural Society in a space approximately 5'D x 6'W
Entries to be confirmed by Saturday September 25, 2026
Donated by: Debono Greenhouses
13. **ANY HOUSE PLANT IN BLOOM Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
Correctly named if possible.
14. **SPIDER PLANT(S) IN HANGER Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
15. **FERN PLANT(S) IN HANGER Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
16. **ANY OTHER HANGING PLANT(S), FOLIAGE Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
Not mentioned above
17. **ANY TROPICAL HOUSE PLANT(S) Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
18. **CACTI Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
19. **DISH GARDEN Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
Must include at least 3 varieties of Cacti or Succulents
20. **AFRICAN VIOLET Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
Any kind, any colour
21. **BEGONIA, FIBROUS ROOTED**
22. **BEGONIA, TUBEROUS ROOTED**
23. **GERANIUM(S) IN BLOOM**
Any variety, no other type, 8-10 " pot
24. **IMPATIENS IN BLOOM**
other than New Guinea
25. **COLEUS, SINGLE PLANT**
26. **SCENTED GERANIUM**
27. **ANY OTHER KIND OF OUTDOOR PLANT IN BLOOM**
Not mentioned above
28. **DAHLIA, LARGE-DECORATIVE**
1 bloom, 8-10 " diameter
29. **DAHLIA, POMPOM**
1 bloom, Up to 2 " diameter
30. **DAHLIA, SMALL**
1 bloom, 4-6 " diameter

- 31. DAHLIA**
1 bloom, floating with foliage
- 33. ASTERS**
5 blooms, any shade
- 34. COSMOS**
1 spray
- 35. GLADIOLUS Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4
Collection in a container
- 36. MARIGOLDS**
3 large blooms, any colour over 3 " diameter
- 37. MARIGOLDS**
3 miniature blooms, any colour, under 3 " diameter
- 38. ZINNIA**
3 blooms, large, over 3 " diameter
- 39. ZINNIA**
5 blooms, small, under 3 " diameter
- 40. ZINNIA COLLECTION**
Any variety, suitable container
- 41. ANNUAL**
Any other annual, 1 spray or stem, over 8 " in height
- 42. ANNUAL**
Any other annual, 1 spray or stem, under 8 " in height

Points will be allotted as follows:

1st - 10, 2nd - 7, 3rd - 5, 4th - 3, 5th - 1

In event of a tie, first will be given 1 extra point.

If still tied seconds will be given 1 extra point, etc.

This award may not be won 2 years in succession by any one exhibitor.

CONDITIONING PROCEDURE:

With a sharp knife, cut all flower stems on a diagonal to keep them from resting flat on the bottom of a container, since this stops the upward flow of water. Hammer ends of all woody material so water may be absorbed easily. Char two inches at stem end of plants with milky sap (poinsettias, poppies, milkweed, etc). This seals juices in but allows water to rise. Stand flowers in deep, tepid water to condition; wrap snugly in newspaper any that have a tendency to develop unwanted curves, such as tulips.

Division 402: Plants & Flowers

SHOW TWO

Friday October 9, 2026

NOTE: Drop off for Show Two is Friday October 9, 2026 between 8:00 AM - 9:00 AM under the grandstand.

Exhibitors must enter by the Queen St Gate entrance.

Exhibitors for Show Two will be given a complimentary admission pass.

Special prizes:

BEST ARRANGEMENT IN SHOW TWO Prize: \$50 and Rosette

Judge's Choice

Donated by: The Whistling Gardens

BEST CUT FLOWER OR SPRAY IN SHOW TWO Prize: \$30 Gift Certificate and Rosette

Annual or perennial

Donated by: Ryerse Garden Gallery

Classes:

1. **COFFEE TIME Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement in a mug
2. **THE LAST PICK Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using fresh flowers
3. **BLUSHING BEAUTY Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using hydrangeas and foliage
4. **LET'S CELEBRATE Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement for table or buffet. Accessories permitted
5. **A DASH OF COLOUR Prizes:** 1st: \$12, 2nd: \$8, 3rd: \$5
An arrangement using your favourite color
6. **CHRYSANTHEMUMS, (FALL), 3 SPRAYS Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
7. **VASE OF MIXED ANNUALS Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
8. **VASE OF MIXED PERENNIALS Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
9. **ROSE(S), 1 STEM OR SPRAY, ANY COLOR Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
10. **ROSES Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
Collection of a minimum of 5 stems, in a suitable container
11. **COLEUS CUTTING Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3
12. **SEDUM CUTTING Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

Professional Designers Florists Competition

**The use of PHRAGMITIES is no longer allowed in any entries.
This is an invasive speies.**

Prizes: 1st: \$100 and Rosette, 2nd: \$80, 3rd: \$60

Classes:

1. IT'S YOUR BIRTHDAY

A fresh arrangement, accessories permitted. Size within reason

2. WELCOME

Ready to hang swag, using dried or artificial material

Division 418: Culinary Arts Food Products

Show One - Monday Oct 5th, 2026

Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

Weights and quantities must be strictly adhered to.

Only one entry per class.

Classes:

1. PEANUT BRITTLE Prizes: 1st: \$15, 2nd: \$5, 3rd: \$5, 4th: \$5

100-200gms

2. FUN WITH CHOCOLATE Prizes: 1st: \$40, 2nd: \$30, 3rd: \$20, 4th: \$10

Carving, mold work etc., any theme (chocolate only) 200-300gms, no higher than 25 cm

3. CARMEL CONFECTIONERY Prizes: 1st: \$30, 2nd: \$15, 3rd: \$10, 4th: \$5

200-300gms (with or without nuts using homemade caramel)

4. PUT IT ALL TOGETHER Prizes: 1st: \$30, 2nd: \$15, 3rd: \$10, 4th: \$5

Make it sweet & make it neat (new products only) 200-300gms

Division 420: Culinary Arts Food Products

Show One - Monday October 5th, 2026

Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

There will be one Gingerbread House for display purpose only, not to be judged in the competition class.

Only one entry per class.

Classes:

1. **GINGERBREAD HOUSE Prizes:** 1st: \$20, 2nd: \$18, 3rd: \$16
Size of house not to exceed 25cm (L) x 25cm (W) x 25cm (H)
The display base may not exceed 5cm in width on each side of the house.
 2. **GRANDMOTHER'S DOILY Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
At least 75 years old. No larger than approx 20 cm, mounted no larger than 25cm
 3. **GRANDMOTHER'S FRUIT CAKE Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
3 slices on a plate.
 4. **DECORATED CAKE - WINTER THEME Prizes:** 1st: \$20, 2nd: \$10, 3rd: \$10, others: \$5
Form may be used.
 5. **4 DECORATED CUPCAKES - WINTER THEME Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Must be edible, including decorations.
 6. **4 DECORATED COOKIES - WINTER THEME Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4
Must be edible, including decorations.
-

Division 421: Culinary Arts Food Products

Show Two - Thursday, October 8, 2026

Competition Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

NOTE: Drop off for Show Two is Thursday October 8, 2026 7:00 PM – 9:00 PM in the Homecraft Building.

Exhibitors may enter by West Market door on South Drive to bring articles upstairs.

Limited parking available for a short time, if you don't have admission to the grounds.

Only one entry per class.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

Classes:

1. **FUDGE - MAPLE CREAM, FOUR 2.5 CM SQUARES**
2. **FUDGE - CHOCOLATE, FOUR 2.5 CM SQUARES**
3. **FUDGE - AOV, FOUR 2.5 CM SQUARES**
4. **4 CHOCOLATE PEANUT CLUSTERS**

5. DRY SNACK MIX IN AN ATTRACTIVE CONTAINER

le. nuts and bolts - approx. 500mL

6. FAMILY FAVOURITE DESSERT

Named, one serving or whole product

Division 422: Culinary Arts Baked Products

Show One - Monday, October 5, 2026

Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

Yeast Breads- Loaves to be baked at least 24 hours prior to judging.

9" x 4" x 3 " pan is recommended if used.

Only one entry per class.

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6 - Unless otherwise noted

Special prizes:

HILDA M. SCHUYLER MEMORIAL AWARD Prize: \$25

Best baked yeast product from Div. 422, Classes 1-14.

Not to be won 2 yrs in succession, selected by judge

HALMO JEWELLERS AWARD Prize: \$100 Halmo Gift Certificate

Awarded to the exhibitor with the most points in division 422 & 423.

1st-10 points, 2nd- 7 points, 3rd- 5 points, 4th- 3 points, 5th- 1 point

Donated by: Halmo Jewellers

Classes:

- 1. WHITE BREAD 1/2 LOAF**
- 2. BREAD 60 % WHOLE WHEAT 1/2 LOAF**
MUST INCLUDE RECIPE
- 3. FRUIT BREAD, 1/2 LOAF**
- 4. MULTI-GRAIN BREAD, 1/2 LOAF**
- 5. GLUTEN FREE BREAD, 1/2 LOAF**
MUST INCLUDE RECIPE
- 6. SOUR DOUGH BREAD, 1/2 LOAF**
- 7. BAGETTE NO LARGER THAN 12"**
- 8. YOUR FAVOURITE YEAST PRODUCT**
MUST INCLUDE RECIPE, NOT LISTED ABOVE
- 9. 3 WHOLE WHEAT ROLLS**
- 10. 3 CLOVERLEAF ROLLS**
- 11. 3 ENGLISH MUFFINS**
- 12. 3 BUNS, WHITE, PLAIN, ATTACHED**
- 13. 3 BUNS 60% WHOLE WHEAT, PLAIN, ATTACHED**

14. **3 BUNS KAISER, CRUSTY**
 16. **3 MUFFINS - INGREDIENTS MUST INCLUDE MULTI-GRAIN &/OR SEED**
(The Multi-Grains or Seeds are NOT to be used as a decoration only)
 17. **3 BRAN MUFFINS WITH RAISINS OR DATES**
 18. **3 PUMPKIN MUFFINS**
 19. **3 SANDWICH COOKIES - JAM OR ICING**
 20. **3 OATMEAL COOKIES - PLAIN**
 21. **3 MOLASSES & SPICE COOKIES**
 22. **3 GLUTEN FREE COOKIES, WITH RECIPE**
 23. **3 SHORTBREAD COOKIES**
 24. **3 PEANUT BUTTER COOKIES**
 25. **NUTRITIOUS TREAT FOR YOUR DOG**
3 Homemade Dog Cookies
 26. **3 BAKED SQUARES, EXHIBITORS CHOICE, MUST BE NAMED**
 27. **PLATE OF UNBAKED SQUARES**
3 varieties, 1 of each, MUST BE NAMED
 28. **3 SQUARES, DATE & OATMEAL**
 29. **3 CHOCOLATE BROWNIES WITH NUTS, UNICED**
 30. **3 SCONES WITH DRIED OR FRESH FRUITS**
 31. **ZUCCHINI LOAF - 2 SLICES**
 32. **BANANA LOAF (NO NUTS, ETC.) - 2 SLICES**
 33. **FRUIT LOAF - 2 SLICES, MUST BE NAMED**
 34. **YOUR FAVOURITE LOAF - 2 SLICES, MUST BE NAMED**
 35. **WANNABE COOKIES-EXHIBITED IN A SUITABLE JAR Prizes: 1st: \$10, 2nd: \$8, 3rd: \$6**
Must have all dry ingredients included, decorated as a gift, recipe attached
No higher than 25 cm
-

Division 423: Culinary Arts Baked Products

SHOW TWO - Thursday, October 8th, 2026

Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

NOTE: Drop off for Show Two is Thursday, October 8, 2026 7:00 PM – 9:00 PM Homecraft Building. Exhibitors may enter by West Market door on South Drive to bring articles upstairs. Limited parking available short time, if you don't have admission to the grounds.

ONLY ONE ENTRY PER CLASS.

Pies on standard pie plates (8 or 9 inch). No Commercial Crusts, Shells or Filling.

Prizes: 1st: \$12, 2nd: \$10, 3rd: \$8 - Unless otherwise noted

Special prizes:

HALMO JEWELLERS AWARD Prize: \$100 Halmo Gift Certificate

Most points in division 422 and 423

1st-10 points, 2nd- 7 points, 3rd- 5 points, 4th- 3 points, 5th- 1 point

Classes:

- 1. PIE, PEACH**
- 2. PIE, BLUEBERRY**
- 3. PIE, LEMON WITH MERINGUE**
- 4. PIE, RASPBERRY**
- 5. NORFOLK FRUIT GROWERS ASSOCIATION AWARD Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10
Best apple pie made from Norfolk Apples
Not to be won 2 years in a row by the same exhibitor
Donated by: Norfolk Fruit Growers Association
- 6. PIE, PUMPKIN**
- 7. PIE, RAISIN**
- 8. NORFOLK CHERRY COMPANY LTD. SPECIAL Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10
Cherry pie, with woven lattice top
Donated by: Norfolk Cherry Co. Ltd.
- 9. PIE, AOV, CRUMB CRUST**
MUST BE NAMED, No Added Flour in Crust
- 10. YOUR FAVOURITE PASTRY CRUST PIE**
Pie pastry crust filled, named, not listed above
- 11. DAN REVINGTON APPLE PIE SPECIAL AWARD Prizes:** 1st: \$75, 2nd: \$50, 3rd: \$25
Double crust, standard 8 or 9 inch pie plate
Not to be won two years in succession by any one exhibitor
- 12. 3 TARTS - JAM FILLED**
- 13. 3 TARTS - CHERRY**
- 14. 3 TARTS - BUTTER**
- 15. 3 TARTS - AOV, MUST BE NAMED**
- 16. ETHEL ROSS MEMORIAL Prize:** \$25
Cornmeal Johnny Cake, approx. 20cm x 20cm, turned out on suitable plate.
- 17. CAKE, GINGERBREAD, UNICED**
Aprox 20cm x 20cm
- 18. APPLESAUCE CAKE, NO RAISINS OR NUTS, UNICED**
Aprox 20cm x 20cm
- 19. CAKE, CARROT, ICED - ONE SERVING**
- 20. CAKE, ANGEL**
Uniced, (commercial Mix) 1/2 Cake
- 21. LAYER CAKE**
Chocolate, iced - 1 serving

- 22. DESSERT - OTHER THAN CAKE**
One serving, made from commercial mix
 - 23. CAKE**
AOV, 1 Serving- Must Be Named
 - 24. BREAD PUDDING - INDIVIDUAL SERVING**
 - 25. POUND CAKE BAKED IN LOAF PAN - 2 SLICES**
 - 26. NORFOLK FRUIT DESSERT - OTHER THAN APPLES**
1 Serving - Named
 - 27. PLATE OF BAKED SQUARES**
3 Varieties, 1 of each, MUST BE NAMED
 - 28. BAKED APPLE IN INDIVIDUAL BAKING DISH**
 - 29. EXHIBITOR'S CHOICE, BAKED PRODUCT, ONE SERVING, NO MEAT**
 - 30. BAKING USING PICARD PEANUTS Prizes: 1st: \$30, 2nd: \$20, 3rd: \$10**
Baked product using Picard Peanuts, exhibited with label, one serving or whole product.
Peanuts must be used in whole recipe, not just garnish.
 - 31. QUICK EASY DESSERT FOR DROP IN VISITORS**
With recipe, whole product or one serving
-

Division 424: Culinary Arts Preserved Products

Chairpersons: Sharon Petheram 519-443-5844 and Joan Norman 226-931-6518

All exhibits are to be placed in standard 500 ml or 250 ml jars except where other container is specified. All containers must be sealed and will be opened by judges. Please no decorative cloths tops, etc.

Jars: 500 ml or 250 ml jars **must** be an approved canning jar, plain or decorated with snap or glass tops. Jelly glasses or 250 ml. jars must have straight sides so that jelly can be turned out.

Canned Fruit - in 500 ml or 250 ml standard canning jars only.

Prizes: 1st: \$6, 2nd: \$5, 3rd: \$4 - Unless otherwise noted

Special prizes:

BLUE HARVEST FARMS AWARD Prize: A \$25 Gift Certificate

Highest points in classes 7 - 23

1st-10 points, 2nd- 7 points, 3rd- 5 points, 4th- 3 points, 5th-1 point

Not to be won two years in succession

Donated by: Blue Harvest Farms

HELEN YOUNG MEMORIAL AWARD Prize: \$25

Highest number of point in classes 25-36

Can not be won two years in succession,

1st-10 points, 2nd- 7 points, 3rd- 5 points, 4th- 3 points, 5th-1 point

Classes:

1. **APPLESAUCE, NO SPICE**
2. **PEACHES**
3. **PLUMS**
4. **PEARS**
5. **CHERRIES - RED**
6. **MEADOW LYNN FARMS SPECIAL Prizes: 1st: \$10, 2nd: \$8, 3rd: \$7**
Collection of 2 (two) Strawberry Products, ONE OF EACH.
 - a.) Jam, strawberry, cooked, sealed
 - b.) Jam, strawberries, with any other fruit. Must be named, cooked, sealed.**Donated by: Meadow Lynn Farms**
7. **RED RASPBERRY JAM**
8. **PEACH JAM**
9. **RHUBARB JAM, MAY CONTAIN ANOTHER FRUIT**
10. **BLUEBERRY JAM**
11. **A.O.V FRUIT JAM, NAMED**
12. **JAM OR SPREAD, LOW-CALORIE FOR DIABETIC DIET, NAMED**
13. **JAM STRAWBERRY, FREEZER, NOT SEALED, NAMED**
14. **JAM, AOV, FREEZER, NOT SEALED, NAMED**
15. **3 CITRUS FRUIT MARMALADE, NAMED**
16. **AOV CITRUS MARMALADE, NAMED**
17. **APPLE JELLY**
18. **GRAPE JELLY**
19. **RED CURRANT JELLY**
20. **MINT JELLY**
21. **SAVOURY JELLY, TO BE USED WITH MEAT, AS A CONDIMENT, NAMED**
22. **RED PEPPER JELLY, AS A CONDIMENT**
23. **AOV JELLY, NAMED, NOT LISTED ABOVE**
25. **SWEET CUCUMBER PICKLE, CHUNK STYLE**
26. **SWEET CUCUMBER PICKLE ICICLE**
27. **DILL CUCUMBER PICKLE**
28. **BREAD AND BUTTER PICKLE**
29. **GREEN CUCUMBER RELISH**
30. **ZUCCHINI RELISH**
31. **RELISH, AOV, COOKED, NOT LISTED ABOVE, NAMED**
32. **PICKLED BEETS, SMALL, WHOLE**
33. **PICKLED GHERKINS SWEET**
34. **CORN RELISH**
35. **PICKLED PEPPERS, SWEET**
36. **PICKLE, AOV, NAMED, NOT LISTED ABOVE**
38. **SALSA, COOKED, MILD**

- 39. **CHILI-SAUCE WITH FRUITS**
 - 40. **SPAGHETTI SAUCE, NO MEAT**
 - 41. **TOMATOES, RED STEWED**
 - 42. **EXHIBITORS CHOICE, PRESERVED PRODUCT, NOT LISTED ABOVE, NAMED**
 - 43. **CHUTNEY, AV, WITH RAISINS AND/OR NUTS, NAMED**
 - 44. **CIDER KEG FARM MARKET SPECIAL Prize:** \$25 gift certificate for Cider Keg Farm Market
Your choice of three (3) sealed jars, other than those listed in Division 424, displayed in a 3 litre basket decorated, no higher than 25 cm, judged on content and presentation only. Jars can be any size listed above eg. standard canning jars 500ml, 250ml, 250 ml jelly jars or smaller.
-

Division 425: Honey

Competition Chair:

Committee Members: Troy Moodie, Natalie Hahn.

Exhibitors of honey and beeswax must be bonafide beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.

Honey entered in the wrong colour class will be deducted 5 points.

Honey in Classes 1 to 5 will be in 375 ml. Tall cylinder, weight 500 grams.

Prizes: 1st: \$10, 2nd: \$8, 3rd: \$6

Special prizes:

GRAND PRIZE BASKET

Awarded to the exhibitor with the most points in Division 425

Donated by: Donated by Springview Farms Golf Course, Apple Hill Lavender Farm, Kent Creek Orchards and Moodie Bees

Classes:

- 1. **HONEY, LIQUID, WHITE**
 - 2. **HONEY, LIQUID, GOLDEN**
 - 3. **HONEY, LIQUID, AMBER**
 - 4. **HONEY, GRANULATED**
 - 5. **HONEY, CUT COMB**
Suitable Container, Packaged For Sale
 - 6. **BEES WAX, APPROX. 300 GRAMS**
-

Division 430: Quilts

All work must be solely of the exhibitor unless otherwise stated.

No items in this division may be exhibited for more than 1 year.

Soiled or used items will not be accepted. Heritage quilts exempt

Competition Chairperson: Betty Carpenter 905-768-1307

Co-Chair: Julie Hammond 519-426-0595

Hand and Machine Quilting

Ontario Association of Agricultural Societies

Annual Hand and Machine-Quilted Championship Quilt

Rules: Apply to Classes 1-6

1. Please review the General Competition Rules document.
2. The quilt must be solely hand or machine made quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
3. Quilts to be measured on the perimeter. Total perimeter measurement to be a **minimum of 280 inches**. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
4. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
5. The winning OAAS **Hand Quilt & Machine Quilt** will not be eligible to compete in any future OAAS fair, district and/or provincial competitions. **(CLASSES 1-6)**
6. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
7. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries. **(CLASSES 3-6)**

Prizes: 1st: \$25, 2nd: \$20, 3rd: \$15 - Unless otherwise noted

Special prizes:

EDITH SIDWAY MEMORIAL AWARD - QUILT SPECIAL Prize: \$60

Largest number of points in Quilt division, based on points,

1st - 10, 2nd - 7, 3rd - 5

Not to be won two years in succession by any one exhibitor

Donated by: Bob Sidway

HAND QUILTING CHAMPION / RESERVE

Judges Choice

MACHINE QUILTING CHAMPION / RESERVE

Judges Choice

Classes:

- 1. QUILT, EXHIBITOR'S CHOICE**
Hand Quilted
- 2. MY FAVOURITE QUILT Prizes:** 1st: \$30, 2nd: \$20, 3rd: \$15
Hand Quilted
Donated by: Julie Hammond
- 3. MACHINE QUILT Prizes:** 1st: \$75, 2nd: \$50, 3rd: \$25
Pieced
Donated by: The Norfolk County Quilters Guild
- 4. MACHINE QUILT**
Appliqued
- 5. MACHINE QUILT**
Sampler
- 6. MACHINE QUILT Prizes:** 1st: \$75, 2nd: \$50, 3rd: \$25
Exhibitor's Choice
Donated by: Twilight Quilters Guild
- 7. MY FIRST QUILT Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Hand quilted or domestic sewing machine - no long arm, no size restriction.
Completed within the past 5 years
- 8. HERITAGE QUILT Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
At Least 50 years old Hand Quilt, Not Necessarily Exhibitor's Work
- 9. QUILT, TIED Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
No size restriction
- 10. HAND QUILTED Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Exhibitor's Choice
- 11. QUILT, WALL HANGING, HAND QUILTED Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Not to exceed 45" on any one side
- 12. CRIB QUILT, HAND QUILTED Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$8
No larger than 40" x 52"
- 13. QUILT, EXHIBITOR'S CHOICE Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Machine Quilted
Domestic sewing machine or mid arm, work solely of the exhibitor
- 14. QUILT, MACHINE OR HAND APPLIQUED Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Machine Quilted
Domestic sewing machine or mid arm, work solely of the exhibitor
- 15. QUILT, MACHINE SUITABLE FOR TWIN/BUNK Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Machine Quilted no more than 70" by 90"
Domestic sewing machine or mid arm, work solely of the exhibitor
- 16. WALL HANGING Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$8
Machine Quilted not to exceed 45" on any one side
Domestic sewing machine or mid arm, work solely of the exhibitor

- 17. CRIB QUILT Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$8
No Larger than 40" x 52"
- 18. LAP QUILT Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
No larger than 45" x 60 "
- 19. QUILT PIECED Prizes:** 1st: \$30, 2nd: \$20, 3rd: \$10
Machine Quilted
Long arm quilted - top must be pieced by exhibitor, long arm quilter named separately.
Donated by: Kernal Peanuts
- 20. QUILT Prizes:** 1st: \$30, 2nd: \$20, 3rd: \$10
Exhibitors Choice
Long arm quilted - top must be pieced by exhibitor, long arm quilter named separately.
Donated by: The Quilting Corner
- 21. QUILT SAMPLER LONG ARM Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
Long arm quilted - top must be pieced by exhibitor, long arm quilter named separately.
- 22. MODERN QUILTING LONG ARM Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$12
With your choice of bold colours, prints, high contrast, minimalist design and expansive negative space.
Long arm quilted - top must be pieced by exhibitor, long arm quilter named separately.
- 23. "MARY ANN RICH" COMPETITION FOR THE QUILT GUILDS Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$8
12-12.5 inch Finished quilted blocks
-

Division 431: For the Home

Competition Chairpersons: Molly McDowall 226-290-0078

RULES:

All exhibits must be made by the exhibitor.

Only recent works by the exhibitor will be accepted.

Entries must not have been shown at the Norfolk County Fair before.

All items must be made fully or partly with needlework (such as sewing, knitting, crocheting, cross-stitching, tatting, weaving, etc.).

Soiled work will be disqualified.

Use only safety pins – no straight pins.

If there is a tie for total points earned. The tie shall be broken by 1st place gets one extra point, if still a tie, 2nd place will get a point etc...

Only one entry per class.

Tags must be securely attached with string where possible.

ITEMS NOT PICKED UP BY WEDNESDAY, OCTOBER 14, 2026, WILL BE RECYCLED

Point System:

1st prize - 10 points, 2nd prize - 7 points, 3rd prize - 5 points

If total points earned result in a tie, the tie shall be broken by the judges, whose decision shall be final. Not to be won two years in succession by any one exhibitor and may not be won more than two times by any one exhibitor.

C – means Crocheted, K - means Knitted by Hand, S - means Sewn

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LEN'S MILL STORE SPECIAL CLASSES 1-8 Prize: \$50 gift certificate

Highest number of points

Donated by: Len's Mill Store

LEN'S MILL STORE SPECIAL CLASSES 10-21

Highest number of points

Donated by: Len's Mill Store

LEN'S MILL STORE CLASSES 22-29 Prize: \$50 Gift Certificate

Highest number of points

Donated by: Len's Mill Store

LEN'S MILL STORE 30-43 Prize: \$50 Gift Certificate

Highest number of points

Donated by: Len's Mill Store

LEN'S MILL STORE AWARD Prize: \$50 gift certificate

Judge's choice for overall best presentation of Senior Needlework in Divisions 431 - 435 inclusive taking into consideration meeting the

requirements for the division, quality of work and materials used.

Not to be won two years in succession by any one exhibitor

Donated by: Len's Mill Store

Classes:

1. **ARTICLE OF NEEDLEPOINT OR PETIT POINT OR SPECIMEN OF TATTING**
2. **TABLECLOTH FABRIC, MINIMUM 48" X 68" - S**
3. **TABLE RUNNER, QUILTED**
Not purchased quilt
4. **TABLE RUNNER, ANY OTHER KIND - C, K, S**
5. **TABLE CLOTH FOR SPECIAL OCCASION - C, K, S**
6. **2 PLACE MATS - C, K, S**
7. **HAND TOWEL, - C, K, S**
8. **ARTICLE OF EMBROIDERY, EXHIBITORS CHOICE**
9. **TWO CHRISTMAS TREE ORNAMENTS, - C, K, S**
10. **ONE PAIR OF SOCKS - K Prize:** \$25 gift certificate
Donated by: Len's Mill Store
11. **1 HOME-MADE PILLOW CASE (TRIM NOT NEEDED)**
12. **PIN CUSHION - C, K, S**

13. **FABRIC BAG, SUITABLE FOR SHOPPING - S**
14. **SHOULDER OR HAND BAG, ANY FABRIC - S**
15. **COMPLETELY HAND MADE DOLL, 12 TO 24 IN. - C, K, S**
16. **DOLL'S CLOTHING, 2 PIECES ONLY**
17. **CLOTHING, 2 PIECE OUTFIT - S**
Suitable for a doll
18. **COUNTRY ANIMAL (CRITTER) - C, K, S**
19. **ARTICLE OF CROSS STITCH-NOT FRAMED**
20. **ARTICLE OF CROSS STITCH-WORKED, AIDA CLOTH**
21. **SOFA PILLOW - NEEDLEPOINT, CROSS STITCH OR EMBROIDERY**
22. **SOFA PILLOW - C, K, S**
23. **PET COAT - C, K**
24. **SET OF COASTERS (4) - C, K, S**
25. **PAIR OF POTHOLDERS - C, K, S**
26. **TEA COZY, NO TEAPOT - C, K, S**
27. **SEASONAL DECORATION FOR THE HOME - S, K, S**
28. **WALL HANGING - NOT TO EXCEED 60 IN. ON ANY ONE SIDE - C, K, S**
29. **RUG, ANY KIND (NOT TO EXCEED 30 X 54")**
30. **REPURPOSED OR RECYCLED PROJECT**
Item Not to Exceed 24 in x 24 in

AFGHANS MUST NOT EXCEED 70" X 55"

31. **AFGHAN MOSAIC - C, K**
32. **AFGHAN - GRANNY SQUARES - C**
33. **AFGHAN - ALL 1 COLOUR - C**
34. **AFGHAN - ALL 1 COLOUR - K**
35. **AFGHAN - RIPPLE PATTERN - C**
36. **AFGHAN - RIPPLE PATTERN - K**
37. **AFGHAN USING A GRAPH PATTERN - C**
38. **AFGHAN USING A GRAPH PATTERN - K**
39. **LAP ROBE - APP. 36" X 45" - C, K**
40. **BEDSPREAD - EXHIBITOR'S CHOICE - C, K**
41. **UFO (UNFINISHED OBJECT) ANY TYPE OF NEEDLEWORK - PROJECT NOT COMPLETED**
Include explanation or story as part of the exhibit
42. **ANY ARTICLE OF MACHINE KNITTING OR LOOM**
43. **ANY NEEDLE POINT NOT LISTED**
ie: Bunka

Division 432: Nursery

Baby is new born to 12 months

Toddler is 1 to 2 years

C - means Crocheted, K - means Knitted by Hand, S - means Sewn

No buttons, ribbons, or strings attached to any of the following exhibits.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LEN'S MILL STORE SPECIAL Prize: \$50 gift certificate

Highest points in 1-14

Donated by: Len's Mill Store

Classes:

1. **INFANT'S 2 PIECE SET, JACKET & CAP - K**
 2. **INFANT'S 2 PIECE SET, JACKET & CAP - C**
 3. **TODDLER'S JACKET - C, K**
 4. **BABY/TODDLER SPECIAL OCCASION OUTFIT - C, K, S**
 5. **BABY/TODDLER DRESS - C, K, S**
 6. **BABY/TODDLER HAT & MATCHING MITTENS - C, K**
 7. **BABY AFGHAN, NO LARGER THAN 35" X 45" - C**
 8. **BABY AFGHAN, NO LARGER THAN 35" X 45" - K**
 9. **BABY BLANKET CRIB SIZE - S**
 10. **SMALL STUFFED TOY, SUITABLE FOR BABY - C, K**
 11. **BUNTING BAG OR CACOON - C, K, S**
 12. **ACCESSORY FOR BABY'S ROOM - C, K, S**
 13. **COMBINATION OF ANY TWO - PAIR BOOTIES, BONNET OR MITTENS - C, K, S**
Exhibitor's Choice - NO Strings or Ribbons Attached
 14. **SET OF 2 DIFFERENT BABY BIBS EXHIBITORS CHOICE - C, K, S**
-

Division 433: Children's Wear

Child is 4 to 12 years

C - means Crocheted, K - Knitted by Hand, S - means sewn

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LEN'S MILL STORE SPECIAL Prize: \$50 Gift Certificate

Exhibitor winning the largest number of points in Division 433

Donated by: Len's Mill Store

Classes:

1. CHILD'S CARDIGAN SWEATER - C, K
2. CHILD'S PULLOVER SWEATER - C, K
3. CHILD'S KNITTED MITTENS, HAT OR TOQUE - K, C
4. CHILD'S DRESS: 1 TO 4 YRS. - C, K, S
5. CHILD'S DRESS: 4 TO 12 YRS. - C, K, S
6. CHILD'S STUFFED TOY - C, K,
7. CHILD'S SLIPPERS - C, K
8. SPECIAL OCCASION OUTFIT: 4 TO 12 YRS. - C, K, S
9. CHILD'S AFGAN (NO LARGER THAN 60" X 85") - K, S
10. CHILDS OVERALLS/JUMPSUIT (ANY MATERIAL)
11. HALLOWEEN COSTUME, EXHIBITORS CHOICE - C, K, S
12. CHILD'S NIGHTGOWN OR PJS - S
13. CHILD'S CASUAL OUTFIT, ANY MATERIAL - S

Division 434: Adult Wear

C - means Crocheted, K - Knitted by Hand, S - means sewn

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LENS MILL STORE SPECIAL 1-8 Prize: \$50 Gift certificate

Donated by: Len's Mill Store

LENS MILL STORE SPECIAL 9-15 Prize: \$50 Gift certificate

Highest point

Donated by: Len's Mill Store

LEN'S MILL STORE SPECIAL 16-31 Prize: \$50 Gift Certificate

Donated by: Len's Mill Store

Classes:

- 1. ADULT PULLOVER SWEATER - K**
 - 2. ADULT PULLOVER SWEATER - C**
 - 3. ADULT CARDIGAN SWEATER - K**
 - 4. ADULT CARDIGAN SWEATER - C**
 - 5. ADULT VEST - K, C**
 - 6. ADULT SHELL - K, C**
 - 7. ADULT TOQUE - K, C**
 - 8. ADULT HAT - K**
 - 9. ADULT HAT - C**
 - 10. MITTENS - C, K**
 - 11. SCARF - C, K**
 - 12. HALF-APRON - S**
 - 13. BIB APRON - S**
 - 14. ADULT VEST - S**
 - 15. LADIES BLOUSE WITH SLEEVES - S**
 - 16. ADULT CASUAL PANTS - S**
 - 17. SPECIAL OCCASION DRESS - S**
 - 18. ARTICLE OF CLOTHING EMBROIDERED - S**
 - 19. ADULT PYJAMAS, ANY MATERIAL - S**
 - 20. ADULT LOUNGE WEAR, ANY MATERIAL - S**
 - 21. SLIPPERS - C, K**
 - 22. HAT AND SCARF SET - K**
 - 23. ADULT SHAWL - K, C**
 - 24. ADULT PONCHO - K, C**
 - 25. LAP ROPE (36 X 45")**
 - 26. ADULT AFGHAN (NO LARGER THAN 70 X 55") - K, C**
 - 27. SKIRT WITH SUITABLE BLOUSE OR TOP - S**
 - 28. SKIRT GATHERED OR UNPRESSED PLEATS - S**
 - 29. ARTICLE OF CLOTHING WITH BEAD SEWING**
 - 30. SWIMSUIT COVER OR WRAP - C, K, S**
 - 31. BASIC DRESS SEWN**
-

Division 435: Adult over 65

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

C - means Crocheted, K - Knitted by Hand, S - means Sewn

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LEN'S MILL STORE SPECIAL Prize: \$50 Gift Certificate

Largest number of points in Division 435 classes 1-16

Not to be won two years in succession by any exhibitor.

Donated by: Len's Mill Store

Classes:

1. SET OF 2 POTHOLDERS, PRACTICAL - C, K, S
 2. AFGHAN (NO LARGER THAN 70 X 55") - C, K
 3. ADULT PULLOVER SWEATER - C, K
 4. ADULT CARDIGAN SWEATER - K, C
 5. ADULT SIZE SOCKS, TOQUE, SCARF, HAT, OR PAIR OF MITTS (SELECT ONLY 2) - K, C
 6. SOFA PILLOW - ANY KIND
 7. HANDBAG OR SHOULDER BAG - S
 8. BABY'S 2 PIECE OUTFIT, NO BOOTIES - C, K
 9. WALL QUILT - S, C
Not to exceed 45" on any one side
 10. SLIPPERS - C, K
 11. APRON (ANY KIND) - S
 12. CHRISTMAS ORNAMENT, READY TO HANG- C, K, S
 13. LAP ROBE - C, K, S
 14. ONE PILLOW CASE WITH TRIM - S
 15. DECORATIVE TABLE CLOTH - S
 16. ANY ARTICLE OF MACHINE KNITTING OR LOOM
-

Division 436: Novice

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

This class is designed for "first time" entries to the Needlework Division.

Novice means a person new to Needlework, a beginner who is in an early stage of learning the craft of Needlework.

C - means Crocheted, K - Knitted by Hand, S - means Sewn

All entries exhibited must be solely created by the exhibitor.

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$6

Special prizes:

LEN'S MILL STORE SPECIAL Prize: \$50 Gift Certificate

Highest Number of Points

Donated by: Len's Mill Store

Classes:

- 1. ONE PAIR OF MITTENS - K, C**
 - 2. SLIPPERS - C, K**
 - 3. TOQUE/TAM/BEANIE - C, K**
 - 4. SCARF (ANY SIZE) - C, K**
 - 5. AFGHAN - C, K**
No smaller than 35 x 45" and No larger than 70 x 55"
 - 6. EMOTIONAL STUFFY - CHICKEN THEME**
-

Division 438: Community Service Project

Competition Chairperson: Betty Carpenter 905-768-1307

Prizes: 1st: \$25, 2nd: \$15, 3rd: \$10

Classes:

- 1. SECURITY BLANKET OR COMFORT BLANKET**
Help bring comfort to a child in need. Create a security or comfort blanket to be given to children facing stressful or difficult situations. Blankets may be knitted, crocheted, tied, quilted, or made using any method you prefer. Measures no smaller than 36 inches on the shortest side (or diameter) and no larger than 56 inches on the longest side (or diameter).
 - 2. LAP QUILT. APPROX 40 X 60 INS.**
Each lap quilt will be donated to South Coast Community Caring for Cancer.
-

Division 439: Norfolk Retirement & Nursing Homes & Adult Day Programs

Contact: Carol Grosvenor 519-426-7068 and Darlene Berkel 519-426-2628

Rules and Regulations

Don't delay enter online today!

- 1. Who Can Join the Fun?** This class is open to all Norfolk Retirement Homes, Nursing Homes and Adult Day Programs. Each Home or Program may enter one amazing display
- 2. Your creative Space:** You'll have a display area approximately 30" deep, 96" wide, with a 48" high backdrop--plenty of room to showcase your creativity!
- 3. What to Showcase:** Create one group display that highlights the talents of your residents or participants. You can include up to 20 handcrafted items in any craft style--let those skills shine!
- 4. Setting the Scene:** Bring along a sign with your Home or Program name, and set up your display in your assigned space at the scheduled time.
- 5. A Little Recognition:** This isn't a competition--it's a celebration! Every complete display will receive \$25 as a thank-you for entering and sharing your creativity.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Special prizes:

HEMECRAFT CHAIR AWARD Prize: \$25

For most interesting and innovative display

Donated by: Homecraft Chairperson

Classes:

1. COLLECTIVE WORK

Not more than 20 craft projects

Non-competitive

Division 440: Group Display - Decorate a Door "for Autumn"

Contact: Carol Grosvenor- 519-426-7068 and Darlene Berkel - 519-426-2628

Rules and Regulations:

This class is open to all groups such as clubs, churches, institutes, lodges, families etc.

Each group will be allotted a 30" x 80" white door to decorate and are allowed to use a space equal to 16" out from the door to 40" wide.

No nails, staples or other fastenings that would mar the door to be used.

Judging will be based on the overall arrangement of the display. Approximate percentages of marks for each section of the display are listed.

Entries to include:

1. Wreath hung on door by wreath hanger 15 Points
2. Handmade door stop 15 Points
3. One fresh or live plant 15 Points
4. Door mat 15 Points
5. Scrapbook page "for the theme" 15 Points
6. Overall appearance 25 Points

Please make your entry early as there are only 6 doors available.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$50, 2nd: \$30, 3rd: \$25, 4th: \$20, 5th: \$20, 6th: \$20

Classes:

- 1. DECORATE A DOOR FOR AUTUMN**
-

Division 449: Paint By Numbers

Open to Norfolk Seniors Retirement & Nursing Home residents and persons with Special Needs.

Non-competitive No entry fee is for this division only.

All exhibitors will receive a participant ribbon.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Classes:

- 1. PAINT BY NUMBERS**

Special Needs, Norfolk Seniors Retirement & Nursing Homes

ART

Chairperson: Jamie Morris (519) 410-1108

Rules & Regulations:

- Exhibitors are limited to **two entries per class**.
- All exhibits must be the original production of the exhibitor, created within the last 18 months.
- Artwork must be original: use your own ideas, designs, and compositions. Work copied from other artists, past or present, may result in disqualification and loss of prizes.
- Previously entered works at the Norfolk County Fair will not be accepted.
- **Framing and Hanging Requirements:**
 - All artwork must be dry, framed (or gallery canvas if no frame), and securely wired side-to-side for hanging.
 - No sawtooth hangers allowed.
 - Foam core or cardboard-mounted artwork must also have a secure hanging wire, fastened with industrial glue and duct tape.
 - Any artwork not properly prepared for hanging will not be accepted.
 - Entry tags must be securely attached to the hanging wire.
 - Indicate the top of the picture with an arrow if needed.
- Maximum size of any piece (including frame): **36 inches (91 cm)** on the longest side.
- Work entered in the wrong class may be displayed but not judged.
- All entries are subject to the **Norfolk County Fair General Rules**

Definitions:

- **Novice:** Beginner with little training and no awards.
- **Amateur:** Hobby artist who does not sell or teach.
- **Experienced:** Artist with practical experience.
- **Semi-Professional:** Artist who occasionally sells work but is not fully professional.
- **Professional:** Artist who regularly markets, sells, or teaches art as a business.
- **Assemblage:** Artwork made by assembling found materials on a surface or suspended.
- **Sculpture:** Freestanding three-dimensional art created by carving, modeling, casting, or constructing.
- **Mixed Media:** Artwork combining **more than one medium**.

Special Prizes For The Art Division:

Best Overall Watercolour

Best Overall Oil Painting

Best Overall Other Media

Best Overall Ink or Pencil

Not to be won by the same exhibitor two years in succession.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Division 450: Art Novice

Prizes: 1st: \$8, 2nd: \$7, 3rd: \$4

Classes:

- 1. OIL PAINTING, STILL LIFE, FLOWER OR FRUIT**
 - 2. OIL PAINTING, LANDSCAPE**
 - 3. OIL PAINTING, MARINE**
 - 4. OIL PAINTING, ANIMAL OR BIRD**
 - 5. OIL PAINTING, ANY SUBJECT**
 - 6. WATERCOLOUR, STILL LIFE, FLOWER OR FRUIT**
 - 7. WATERCOLOUR, LANDSCAPE**
 - 8. WATERCOLOUR, MARINE**
 - 9. WATERCOLOUR, ANIMAL OR BIRD**
 - 10. WATERCOLOUR, ANY SUBJECT**
 - 11. ACRYLIC, STILL LIFE, FLOWER OR FRUIT**
 - 12. ACRYLIC, LANDSCAPE**
 - 13. ACRYLIC, MARINE**
 - 14. ACRYLIC, ANIMAL OR BIRD**
 - 15. ACRYLIC, ANY SUBJECT**
 - 16. MIXED MEDIA, ANY SUBJECT**
 - 17. PENCIL WORK, ANY SUBJECT**
 - 18. INK WORK, ANY SUBJECT**
 - 19. FELT PEN WORK, ANY SUBJECT**
 - 20. CHARCOAL, CHALK PASTELS OR OIL PASTELS, ANY SUBJECT**
 - 21. ANY MEDIA, FIGURE OR PORTRAIT**
 - 22. ANY MEDIA, CREATIVE OR ABSTRACT**
 - 23. COMPUTER GENERATED WORK, MUST BE ORIGINAL**
 - 24. COLLAGE, MIXED MEDIA WITH GLUED OBJECTS**
 - 25. ASSEMBLAGE**
 - 26. ENCAUSTIC, ANY SUBJECT**
 - 27. SCULPTURE WORK**
-

Division 451: Art Amateur

"Amateur" – one who paints casually as a pastime.

THOSE ENTERING DIVISIONS 451 MAY NOT ENTER ANY OTHER DIVISION

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$9, 2nd: \$7, 3rd: \$4 - Unless otherwise noted

Classes:

28. OIL PAINTING, STILL LIFE, FLOWER OR FRUIT
 29. OIL PAINTING, LANDSCAPE
 30. OIL PAINTING, MARINE
 31. OIL PAINTING, ANIMAL OR BIRD
 32. OIL PAINTING, ANY SUBJECT
 33. WATERCOLOUR, STILL LIFE, FLOWER OR FRUIT
 34. WATERCOLOUR, LANDSCAPE
 35. WATERCOLOUR, MARINE
 36. WATERCOLOUR, ANIMAL OR BIRD
 37. WATERCOLOUR, ANY SUBJECT
 38. ACRYLIC, STILL LIFE, FLOWER OR FRUIT
 39. ACRYLIC, LANDSCAPE
 40. ACRYLIC, MARINE
 41. ACRYLIC, ANIMAL OR BIRD
 42. ACRYLIC, ANY SUBJECT
 43. MIXED MEDIA, ANY SUBJECT
 44. PENCIL WORK, ANY SUBJECT
 45. INK WORK, ANY SUBJECT
 46. FELT PEN WORK, ANY SUBJECT
 47. CHARCOAL, CHALK PASTELS OR OIL PASTELS, ANY SUBJECT
 48. ANY MEDIA, FIGURE OR PORTRAIT
 49. ANY MEDIA, CREATIVE OR ABSTRACT
 50. COMPUTER GENERATED WORK, MUST BE ORIGINAL
 51. COLLAGE, MIXED MEDIA WITH GLUED OBJECTS
 52. ASSEMBLAGE
 53. ENCAUSTIC, ANY SUBJECT
 54. SCULPTURE WORK
-

Division 452: Art Experienced

THOSE ENTERING DIVISION 452 MAY NOT ENTER ANY OTHER DIVISION.

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$10, 2nd: \$8, 3rd: \$5

Classes:

- 55. OIL PAINTING, STILL LIFE, FLOWER OR FRUIT**
 - 56. OIL PAINTING, LANDSCAPE**
 - 57. OIL PAINTING, MARINE**
 - 58. OIL PAINTING, ANIMAL OR BIRD**
 - 59. OIL PAINTING, ANY SUBJECT**
 - 60. WATERCOLOUR, STILL LIFE, FLOWER OR FRUIT**
 - 61. WATERCOLOUR, LANDSCAPE**
 - 62. WATERCOLOUR, MARINE**
 - 63. WATERCOLOUR, ANIMAL OR BIRD**
 - 64. WATERCOLOUR, ANY SUBJECT**
 - 65. ACRYLIC, STILL LIFE, FLOWER OR FRUIT**
 - 66. ACRYLIC, LANDSCAPE**
 - 67. ACRYLIC, MARINE**
 - 68. ACRYLIC, ANIMAL OR BIRD**
 - 69. ACRYLIC, ANY SUBJECT**
 - 70. MIXED MEDIA, ANY SUBJECT**
 - 71. PENCIL WORK, ANY SUBJECT**
 - 72. INK WORK, ANY SUBJECT**
 - 73. FELT PEN WORK, ANY SUBJECT**
 - 74. CHARCOAL, CHALK PASTELS OR OIL PASTELS, ANY SUBJECT**
 - 75. ANY MEDIA, FIGURE OR PORTRAIT**
 - 76. ANY MEDIA, CREATIVE OR ABSTRACT**
 - 77. COMPUTER GENERATED WORK, MUST BE ORIGINAL**
 - 78. COLLAGE, MIXED MEDIA WITH GLUED OBJECTS**
 - 79. ASSEMBLAGE**
 - 80. ENCAUSTIC, ANY SUBJECT**
 - 81. SCULPTURE WORK**
-

Division 453: Art Semi Professional

THOSE ENTERING DIVISION 453 MAY NOT ENTER ANY OTHER DIVISION

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$12, 2nd: \$9, 3rd: \$6

Classes:

- 82. OIL PAINTING, STILL LIFE, FLOWER OR FRUIT**
 - 83. OIL PAINTING, LANDSCAPE**
 - 84. OIL PAINTING, MARINE**
 - 85. OIL PAINTING, ANIMAL OR BIRD**
 - 86. OIL PAINTING, ANY SUBJECT**
 - 87. WATERCOLOUR, STILL LIFE, FLOWER OR FRUIT**
 - 88. WATERCOLOUR, LANDSCAPE**
 - 89. WATERCOLOUR, MARINE**
 - 90. WATERCOLOUR, ANIMAL OR BIRD**
 - 91. WATERCOLOUR, ANY SUBJECT**
 - 92. ACRYLIC, STILL LIFE, FLOWER OR FRUIT**
 - 93. ACRYLIC, LANDSCAPE**
 - 94. ACRYLIC, MARINE**
 - 95. ACRYLIC, ANIMAL OR BIRD**
 - 96. ACRYLIC, ANY SUBJECT**
 - 97. MIXED MEDIA, ANY SUBJECT**
 - 98. PENCIL WORK, ANY SUBJECT**
 - 99. INK WORK, ANY SUBJECT**
 - 100. FELT PEN WORK, ANY SUBJECT**
 - 101. CHARCOAL, CHALK PASTELS OR OIL PASTELS, ANY SUBJECT**
 - 102. ANY MEDIA, FIGURE OR PORTRAIT**
 - 103. ANY MEDIA, CREATIVE OR ABSTRACT**
 - 104. COMPUTER GENERATED WORK, MUST BE ORIGINAL**
 - 105. COLLAGE, MIXED MEDIA WITH GLUED OBJECTS**
 - 106. ASSEMBLAGE**
 - 107. ENCAUSTIC, ANY SUBJECT**
 - 108. SCULPTURE WORK**
-

Division 454: Norfolk County Fair (Scene from Norfolk County Fair)

Prizes: 1st: \$10, 2nd: \$8, 3rd: \$6

Classes:

1. NORFOLK COUNTY FAIR SPECIAL

any media scene from "Norfolk County Fair"

Division 455: The Edith Kent Award (Recognizable and Named place in Norfolk County)

Prizes: 1st: \$8, 2nd: \$6, 3rd: \$4

Classes:

1. ANY MEDIA-LOCATION WITHIN NORFOLK COUNTY Prize: Edith Kent Award

Any Media scene of a recognizable location within Norfolk County.

Entry tag must have the location

Division 460: Holiday Crafts

Competition Chairpersons: Linda Ball 519-428-9753 and Linda Novinka 519-429-9711

All exhibits must be made by the exhibitor and be recent work.

Wall hangings (like pictures) must be finished and have wire for hanging.

Entries must not have been shown at the Norfolk County Fair more than once before.

Soiled work will be disqualified.

Use only safety pins – no straight pins OR tape.

ITEMS NOT PICKED UP BY WEDNESDAY, OCTOBER 14, 2026, WILL BE RECYCLED

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$4

Special prizes:

1. BEST IN SHOW Prize: Red Rosette

Judges Choice

Chosen from Divisions 460, 464, 465 and 466 (classes 1 - 99)

2. DIRECTORS AWARD Prize: \$50

Exhibitor with the most points in the Craft Department

Points accumulated from Divisions 460, 464, 465 and 466 (classes 1 - 99)

Donated by: The Craft Directors

Classes:

1. HANDCRAFTED CHRISTMAS TREE - ANY KIND
2. CHRISTMAS TREE ORNAMENT - BEADED/STITCHERY, READY TO HANG
3. CHRISTMAS TREE ORNAMENT - ANY OTHER KIND, READY TO HANG
4. CHRISTMAS TREE SKIRT
5. CHRISTMAS CANDLE HOLDER - HANDMADE
6. GRAPEVINE WREATH - DECORATED FOR CHRISTMAS
7. CHRISTMAS WREATH - ANY OTHER KIND, READY TO HANG
8. CHRISTMAS MANTEL DECORATION
9. CHRISTMAS ANGEL - ANY MATERIAL
10. CHRISTMAS TABLE CENTREPIECE
11. CHRISTMAS STOCKING
12. CHRISTMAS DOOR DECORATION - OTHER THAN WREATH
13. SNOWMAN ARTICLE
14. 2 MATCHING CHRISTMAS PLACEMATS
15. CHRISTMAS TREE TOP ANGEL
16. A "SANTA CLAUS" ARTICLE
17. CHRISTMAS WALL HANGING
18. THANKSGIVING CENTERPIECE
19. THANKSGIVING - ARTICLE OF YOUR CHOICE, OTHER THAN CENTERPIECE
20. EASTER - ARTICLE OF YOUR CHOICE
21. HALLOWEEN TREAT BAG - SUITABLE FOR A CHILD
22. HALLOWEEN MASK

Division 464: Crafts Woodwork - Woodcarving

ITEMS NOT PICKED UP BY WEDNESDAY, OCTOBER 14, 2026, WILL BE RECYCLED

Prizes: 1st: \$15, 2nd: \$12, 3rd: \$8

Special prizes:

WOODWORKING SPECIAL BEST OF CLASSES #23 - #26 Prize: \$100 Rona Gift Certificate

Picked by judge

Donated by: Rona

Classes:

23. CARICATURE CARVING
24. BIRD CARVING - ANY SPECIES, NOT WATERFOWL
25. FULL SIZE DECORATED WATERFOWL - HANDMADE
26. CARVING - ANY MAMMAL

Division 465: Woodwork

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$10, 2nd: \$8, 3rd: \$7

Special prizes:

WOODWORKING SPECIAL BEST OF CLASSES #27 - #31 Prize: \$100 Rona Gift Certificate

Picked by Judge

Donated by: Rona

WOODWORKING SPECIAL BEST OF CLASS # 32 - 35 Prize: \$100 Rona Gift Certificate

Picked by Judge

Donated by: Rona

WOODWORKING SPECIAL BEST OF CLASSES #36 - #39 Prize: \$100 Rona Gift Certificate

Picked by Judge

Donated by: Rona

WOODWORKING SPECIAL BEST OF CLASSES #40 Prize: \$100 Rona Gift Certificate

Picked by Judge

Donated by: Rona

Classes:

27. **WOODWORK - SMALL KITCHEN ARTICLE**
 28. **WOODWORK - USEABLE ARTICLE FOR A CHILD**
 29. **WOODWORK - NOVELTY ITEM MADE FROM WOOD**
 30. **CELTIC/WELSH SPOON CARVING**
 31. **WOODWORK - HANDMADE TOY OR GAME**
 32. **WOODWORK - LATHEY TURNED ARTICLE**
 33. **WOODWORK - HAND CARVED ARTICLE**
 34. **WOODWORK - CANE**
 35. **WOODWORK - INTARSIA (ARTICLE OF YOUR CHOICE)**
 36. **CREATE AN ARTICLE MADE FROM BARN WOOD (BARN BOARD)**
 37. **WOODWORK - DECORATED BIRD HOUSE OR FEEDER**
 38. **WOODWORK - WOODEN ARTICLE FOR STORAGE (NOT LARGER THAN 24" LONG)**
 39. **WOODWORK - CLOCK**
 40. **WOODWORK - ARTICLE MADE BY A SENIOR CITIZEN**
-

Division 466: Crafts Miscellaneous

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$4

Classes:

- 41. GUEST "FAVOR" FOR A WEDDING**
- 42. DRIFTWOOD ART - ARTICLE OF YOUR CHOICE**
- 43. BAG - SHOPPING/CARRY ALL**
- 44. PURSE - HANDMADE**
- 45. MACRAME - ARTICLE OF YOUR CHOICE**
- 46. HANDMADE DOLL, DRESSED**
- 47. TEDDY BEAR - HANDMADE, DRESSED**
- 48. NATIVE CRAFT**
- 49. POTTERY - ARTICLE OF YOUR CHOICE**
- 50. HANDMADE TOY**
- 51. HANDMADE GIFT BAG**
- 52. ARTICLE OF GARDEN ART**
- 53. NEEDLE FELTING, ARTICLE OF YOUR CHOICE**
- 54. WET FELTING, ARTICLE OF YOUR CHOICE**
- 55. WEAVING, AN ARTICLE OF YOUR CHOICE**
- 56. SPINNING, FINISHED ARTICLE OF YOUR CHOICE**
- 60. GRAPEVINE WREATH, DECORATED ANY THEME**
- 62. GRAPEVINE SWAG, DECORATED, ANY THEME (READY TO HANG)**
- 63. WALL HANGING SUITABLE FOR A CHILD'S ROOM.**
- 65. HANDMADE BASKET**
- 66. PET TOY OR ACCESSARY**
- 68. FRAMED NEEDLEPOINT**
- 69. FRAMED PICTURE COUNTED CROSS STITCH**
- 70. FRAMED PICTURE EMBROIDERED IN COTTON**
- 71. JEWELLERY, HAND BEADED ITEM OF YOUR CHOICE**
- 72. JEWELLERY, ANY OTHER KIND**
- 73. JEWELLERY, COLLECTION OF HANDMADE EARRINGS (3 PAIRS)**
- 74. DIAMOND ART, ARTICLE OF YOUR CHOICE**
No larger than 18 inches in any direction, including frame
- 75. ROCK PAINTING OR PEBBLE ART, YOUR CHOICE**
- 76. STAINED GLASS, ANY ARTICLE**
- 77. ARTICLE MADE FROM BEACH GLASS**
- 79. COASTERS, DESIGN AND DECORATE, HANDMADE**
- 81. SCRAPBOOKING - ONE PAGE**

Entries should be in protective covering.

82. SCRAPBOOKING - 2 PAGE DISPLAY OF A "AN EVENT OF YOUR CHOICE "

Entries should be in protective covering.

84. CARD - RUBBER STAMPING

85. GREETING CARD - BIRTHDAY

86. GREETING CARD - THANK YOU/ GET WELL

87. CARD - WEDDING/ANNIVERSARY

88. CARD - ANY OTHER KIND (NOT LISTED ABOVE)

89. CARD - POP UP

90. "UPCYCLE" ANYTHING

91. PAVORAL ART - THEME OF YOUR CHOICE

A sculpture created by dipping natural materials into fluid and letting it harden

92. BELT - HANDMADE

93. KEYCHAIN - HANDMADE

94. BUTTON ART

95. PAPER QUILLING, ARTICLE OF YOUR CHOICE

96. FELT, ARTICLE MADE FROM FELT

97. POLYMER CLAY, ARTICLE OF YOUR CHOICE

98. FAIRY DOOR, HANDMADE

99. TWIG ART, ARTICLE OF YOUR CHOICE

Division 467: Crafts Special Needs

ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED

Prize: Ribbon

Classes:

1. BEAD WORK - BRACELET

2. A COLLECTION OF PICTURES - PETS

No more than 5 pictures, total size no more than 8.5 x 11 inches

3. COLLECTION - 5 DIFFERENT TREE LEAVES

Identified and no larger than 8.5 x 11 inches total

PHOTOGRAPHY

Chair: Annette Jewell - garyjewell@xplornet.com

519-718-2715

General Rules:

- **ALL PHOTO'S MUST DE SUBMITTED TO THE OFFICE NO LATER THEN SATURDAY SEPTEMBER 26, 2026**
- Only the person entering may submit photos they have taken.
- Open to everyone.
- Photos previously entered at the Norfolk County Fair cannot be submitted again.
- No wood, glass, metal frames, heavy masonite, canvas board, or flimsy Bristol board allowed.
- Entries will be rejected if not properly mounted, incorrectly classified, or if they depict violence, nudity, or sexuality.
- Photo must be in it's original form NO HDR unless for class 8 CREATIVE
- All care will be taken with entries, but the Fair is **not responsible** for loss or damage.
- NO AI GENERATED PHOTO'S ALLOWED MUST BE MADE IN CAMERA.

Entry Instructions:

- Register online at www.norfolkcountyfair.com by **Saturday September 26, 2026**.
- No late entries will be accepted after the deadline.

Print and Mounting Rules:

- **Label the back** of each print: Name, Address, Division, Class, Title.
- **No labels, titles, decorations, or numbers** allowed on the front.
- On the back mark the **top** of the print with an arrow or the word "Top."
- Only one print per board or matt (except Division 354 Collections).
- Commercial printing and mounting is allowed.
- **Acceptable mount materials:**
 - Rigid Photographic Mount Board
 - Rigid Photographic Matts (with backing)
 - Rigid Foam Core Board

Not accepted: Bristol board, artist canvas board, Styrofoam, plastic sheets, cardboard, masonite, glass, wood, or metal frames.

Print and Board Sizes

Division	Print Size	Mount Board Size
Division 350	8"x10" to 10"x14"	10"x12" to 11"x14"
Division 351	8"x10" to 16"x20"	10"x12" to 16"x20"

Division	Print Size	Mount Board Size
Division 352	8"x10" to 16"x20"	10"x12" to 16"x20"
Division 354 (Collections)	4"x6" to 5"x7"	11"x14" to 16"x20"

Mounting Requirements:

- Prints must be **securely attached** using adhesives like spray glue, craft glue, glue stick, or dry-mount tissue.
- **No** photo corners, staples, or loose taping allowed.
- **Poorly mounted prints will be disqualified and not judged or displayed.**

Judging and Display:

- Judging takes place at the Junior Farmers Building,
Saturday, October 3, 2026, at 12:00 PM (No children under the age of 12 allowed).
- The Fair will attempt to display all entries, but space may be limited.
- Poorly mounted or falling prints will be removed from display.

Pickup of Entries:

- Entries can be picked up at the Junior Farmers Building on Tuesday, October 13, 2026, between 10AM-1PM and 5PM-7PM
- ***ITEMS NOT PICKED UP BY WEDNESDAY OCTOBER 14, 2026 WILL BE RECYCLED*** Unless other arrangements are made 519-718-2715

Competition Classes (Divisions 350, 351, 352, 354)

(You may enter up to **two** prints per class.)

The following classes pertain to Divisions 350, 351, and 352 Exhibitors are allowed to enter two (2) prints in each of the eight (8) Classes listed below:

Class 1

Nature - The picture must be of plants, flowers, animals, birds, and insects in their natural habitat. The picture may also be of any natural formations. This Class excludes any domesticated animals, birds, garden flowers, pets and pictures that show the hand of man such as bird feeders, cages, barns, zoos, bird aviaries, butterfly conservatories, animal parks and greenhouses etc. These can be entered in Class 5, Open General.

Class 2

Landscape - The picture must be an outdoor scene of grass farmland, trees, mountains, rock formations or forests etc. These pictures may also contain one or more of the following man made objects: such as fences, old building ruins, mountain cabins, abandoned machinery & vehicles etc. however these objects must not dominate the scene. **Pictures that do not show the hand of man in any form may be entered under Class 1 Nature.**

Class 3

Waterscape - The picture must be an outdoor scene of lakes, rivers, oceans, waterfalls, ponds, streams etc. These pictures may also contain one or more of the following man made objects: such as motor or row boats, ships, docks, piers, dams, fishing boats and marine items etc., however these objects must not dominate the scene. **Pictures that do not show the hand of man in any form may be entered under Class 1 Nature.**

Class 4

People - The picture may be a portrait, candid, glamour, sports or at work or play. The person or people in the picture must be the central point of interest and not just in the background.

Class 5

Open General - The picture may be of any subject. This means that a picture of a person, scene, object, and man made structure or nature is suitable for this Class. There is not a subject that does not fit this Class.

Class 6

Still Life - This photography is the art of capturing inanimate (non-living) objects such as; food, a bowl of fruit/vegetables, plants, glassware/bottles, rocks, shells, abstract textures, furniture, toys, books, etc. It involves arranging objects carefully to create a composition that incorporates lighting and framing as key components. These objects and diverse textures can be found in your home. A composition that conveys a message or tells a story.

Class 7

Farming/Agriculture - Focus on capturing images related to agriculture and farming activities. Pictures of farm landscapes, machinery, livestock and the daily life of people performing the related activities. Other components include photos of orchards, wineries, farmers markets, buildings such as barns, out-buildings, etc. The farming/agriculture component must be the central focus and not a background in the distance.

Class 8

Creative - This Class is intended for those individuals that wish to create or manipulate an image by using any means necessary. (**NO** AI allowed) These will include computer manipulation for special effects such as multiple exposure, HDR (High dynamic range imaging) montage, solarize, distort, sketch, texture, brush strokes, reticulation, hand tinting and colouring etc. The photographer may use any means necessary such as computer programmes or film reworking that transforms the original image into something new and artistic. Please note that if the manipulation of the image is not obvious, please indicate on the back of the print how the image was changed or manipulated.

Division 350

Photography Colour or Black White Prints

Eligibility:

Open to anyone who has not won more than **two** 1st or 2nd place ribbons in any photography division at the Norfolk County Fair.

Print Size : 8"x10" to 10"x14"

Mount Board Size : 10"x12" to 11"x14"

Note:

This division is meant to encourage amateur photographers and new exhibitors. Experienced exhibitors should enter Divisions 351 and 352. **Limit 2 prints per class**

Prizes: 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$10, 5th: \$10

Special prizes:

Harold I Pond Award-Best Digital Print Prize: \$30

Best digital print in division 350

Best Overall Print Prize: \$50

From Show 350, 351 & 352

Classes:

1. Nature
2. Landscape
3. Waterscape
4. People
5. Open General
6. Still Life
7. Farming/Agriculture
8. Creative

Division 351

Black White Prints

(Experienced photographers should enter this division.)

Limit of 2 prints per exhibitor per class.

Print size to be a minimum of 8" x 10" to a maximum of 16" x 20"

Mounted size to be a minimum of 10" x 12" to a maximum of 16" x 20"

Prizes: 1st: \$28, 2nd: \$22, 3rd: \$17, 4th: \$11, 5th: \$11

Special prizes:

Norfolk County Fair Special Prize: \$40

Best Black & White print in division 351

Best In The Class Prize: \$50

Best Single Print from division 350, 351 & 352

Classes:

1. **Nature**
2. **Landscape**
3. **Waterscape**
4. **People**
5. **Open General**
6. **Still Life**
7. **Farming/Agriculture**
8. **Creative**

Division 352

Colour Prints Film or Digital Prints

Open to anyone

Limit of 2 prints per exhibitor per class.

Print size to be a minimum of 8" x 10" to a maximum of 16" x 20"

Mounted size to be a minimum of 10" x 12" to a maximum of 16" x 20"

Prizes: 1st: \$28, 2nd: \$22, 3rd: \$17, 4th: \$11, 5th: \$11

Special prizes:

Fred's Photograhpy Award- Prize: \$40

Best colour print in division 352

Best Single Print From Show 350,351,352 Prize: \$50

Classes:

- 1. Nature**
- 2. Landscape**
- 3. Waterscape**
- 4. People**
- 5. Open General**
- 6. Still Life**
- 7. Farming/Agriculture**
- 8. Creative**

Division 354

Collection of Colour or Black & White

The 1st prize collection in Division 354 will be awarded a rosette ribbon.

A collection of a minimum of four (4) separate snap shot size pictures on one 4x6 - 5x7 subject or related subjects such as flowers, butterflies, animals, scenic views, sports, trip photos, special events etc. These prints are to be attractively arranged on a square or rectangular mount board no smaller than 11" x 14" inches or larger than 16" x 20" inches.

Prizes: 1st: \$28, 2nd: \$22, 3rd: \$14, 4th: \$11, 5th: \$11

Classes:

1. Snap Shots Prize: Rosette for 1st

A collection of min 4 different snap shots with the same theme



**ITEM DROP OFF
LOCATIONS**

**SUN OCT 4TH 2-5 pm
MON OCT 5TH 8-12 NOON**

**HOMECRAFT
UPSTAIRS
GENERAL ENTRIES**

**HOMECRAFT
DOWNSTAIRS
JR ENTRIES**

Photo Drop Off

**LARGEST PUMPKIN/SQUASH
GARDEN PRODUCTS**

**PLANTS,
FLOWERS &
FIELD CROPS
HONEY**

POULTRY